

Antelope Transmission Project, Segments 2 and 3



EXTENSION OF PUBLIC COMMENT PERIOD TO OCTOBER 16, 2006

The California Public Utilities Commission (CPUC), as Lead Agency under the California Environmental Quality Act, has extended the public review period for the Draft Environmental Impact Report (EIR) for the proposed Antelope Transmission Project, Segments 2 and 3 to October 16, 2006. *Written comments on the Draft EIR must be postmarked or received by fax or e-mail no later than October 16, 2006.*

Junaid Rahman
California Public Utilities Commission
c/o Aspen Environmental Group
30423 Canwood Street, Suite, 215
Agoura Hills, CA 91301
Fax: (661) 449-3069
E-mail: atp2-3@aspeneg.com

The CPUC will hold informational workshops and Public Participation Hearings on October 11 and 12, 2006. Details of the informational workshops and Public Participation Hearings are as follows:

Date	Wednesday, October 11, 2006	Thursday, October 12, 2006
Time	6:00 to 7:00 p.m. Informational Workshop 7:00 to 8:30 p.m. Public Participation Hearing	6:00 to 7:00 p.m. Informational Workshop 7:00 to 8:30 p.m. Public Participation Hearing
Address	Holiday Inn – Palmdale Ballroom 38630 5th Street West Palmdale, CA 93551 Phone: (661) 947-8055	Wanda Kirk Branch, Kern County Library Community Room 3611 Rosamond Boulevard Rosamond, CA 93560 Phone: (661) 256-3236

California Public Utilities Commission
Antelope Transmission Project, Segments 2 and 3
c/o Aspen Environmental Group
30423 Canwood Street, Suite 215
Agoura Hills, CA 91301



Important Notice:
EXTENSION OF PUBLIC COMMENT PERIOD
TO OCTOBER 16, 2006